**ADULT CLASSES**

## **FLORAL ARRANGEMENTS** **Judge**: Pam Kitchen

FA1 Country Cottage Arrangement

FA2 Fantastic Foliage

FA3 Design in a teacup

The **Saville Bros. Garden Centre Trophy** is awarded to the most outstanding exhibit in classes FA1-FA3

## **FLOWERS** **Judge**: Marva Fuller

F1 A single rose

F2 A collection of garden flowers

F3 5 Stems of hydrangeas

F4 3 Dahlias (any variety)

F5 A pot plant

The **Richard Moxon Trophy** is awarded to the most outstanding exhibit in classes F1 to F5

The **Arthur Barrett Shield i**s awarded to the exhibitor gaining most points in classes F1 to F5

## **FRUIT AND VEGETABLES** **Judges:** Eric Wells & Roger Storr

VF1 The longest runner bean

VF2 3 Potatoes - any colour

VF3 3 Carrots

VF4 Biggest Onion

VF5 3 French beans

VF6 3 Shallots

VF7 Any other vegetable not listed

VF8 Largest Courgette/Marrow or Squash

VF9 A cucumber

VF10 3 Tomatoes more than 3.5cm diameter

VF11 5 Small/cherry tomatoes less than 3.5cm diameter

VF12 3 Cooking apples

VF13 3 Dessert apples

VF14 Any other fruit not listed

The **Morris Dixon Trophy** is awarded to the most outstanding exhibit in VF1 to VF8

The **Robert Sanderson Trophy** is awarded to the most outstanding exhibit in VF9 to VF14

The **Colin Gamble Trophy** is awarded to the exhibitor gaining most points in classes VF1 to VF14

## **PRESERVES Judges:** Karen & Martyn Duffield

PB1 A jar of jam

PB2 A jar of curd

PB3 A jar of marmalade

PB4 A jar of chutney

PB5 A jar of honey

## **HOME BAKING** **Judge:** Anne Aitken

PB6 An apple pie

PB7 4 Squares of chocolate brownies

PB8 4 cheese or fruit scones

PB9 4 squares of flapjack

PB10 4 decorated cupcakes

PB11 A Victoria Sandwich

PB12 Chocolate Cake

PB13 Carrot Cake

PB14 Lemon Drizzle Cake

*Entries PB6 to 14 to be cut by the judge*

The **Golesworthy Cup** is awarded to the most outstanding exhibit in classes PB6 to PB14

The **Rose Bowl** is awarded to the exhibitor gaining most points in classes PB1 to PB14

## **PHOTOGRAPHY** **Judges:** Tim & Sharon Sawyer

*Photographic entries must be individual photographs and not albums. Maximum size 8 x 10 inches*

P1 Holiday Memories

P2 Wildlife/Nature/Pets

P3 Landscape/seascape/cityscape

The **Vorley Cup** is awarded to the most outstanding exhibit in P1

The **Nuttall Cup** is awarded to the most outstanding exhibit in P2

The **Bradburn Cup** is awarded to the most outstanding exhibit in P3

## **ART** **Judge**: Susan Lamb

*Maximum size A3*

A1 A painting (watercolours or oils)

A2 A sketch (pencil, charcoal or pastels)

The **Greystone Trophy** is awarded to the most outstanding exhibit in classes A1 and A2

## **NEEDLECRAFT** **Judge**: Judith Jackson

N1 Embroidery, tapestry, or cross stitch

N2 Something knitted or crocheted

N3 Something sewn

The **Frank Thackeray Trophy** is awarded to the most outstanding exhibit in classes N1 to N3

## **HANDICRAFT & WOODWORK** **Judge**: Richard Jones

HW1 An example of handicraft (woodwork, carving, pottery or papier mâché)

The **Peter Paul Cup** is awarded to the most outstanding exhibit in HW1

**JUNIOR CLASSES**

**Prize Money: 1st Prize £5.00 2nd Prize £2.50 3rd Prize £1.00**

## **Ages 3-5 Judge:** Robert Cross

E1 A painted pebble

E2 A vegetable animal

E3 A decorated biscuit

## **Ages 6-10**

E4 A painted pebble

E5 4 Handmade & decorated biscuits

E6 A4 size Creative Lego model (no kits)

E7 A vegetable animal

E8 A miniature garden

The **Broadley Cup** is awarded to the most outstanding exhibit in classes E1 to E8

## **Ages 11-15 Judges:** Robert Cross, Susan Lamb,Tim

## & Sharon Sawyer

E9 4 Handmade & decorated biscuits

E10 Creative lego model (no kits

E11 A miniature garden

E12 A photo you have taken

E13 A painting

E14 A sketch

The **Dudley Richardson Trophy** is awarded to the most outstanding exhibit in classes E9 to E14

**JUNIOR CLASSES (continued)**

## **Age 16 Judges:** Tim & Sharon Sawyer, Susan Lamb

E16 A photo you have taken

E17 A painting

E18 A sketch

**The Lawrence Welsh Cup** is awarded to the most outstanding exhibit in classes E16 to E18

## **PETS Judges**: Judy Brown & Lucy Crowther

PS1 Dog Show

PS2 Any other pet

**Classes, Entry Details & Rules 2025**

1. Choose which classes you’d like to enter
2. Complete a separate entry form for each exhibitor
3. Email your form to [bramhopeshow@outlook.com](about:blank)

OR

Return to Bramhope Village Hall, Old Lane, Bramhope, Leeds LS16 9AZ by 8.30 pm Wednesday 10th September

1. Make sure you have submitted the correct entry fee

**Payment in cash** or

**BACS** *Account Name*: Robert Craven Memorial Hall

*Sort code***:** 54-21-20 *Account No*: 23145951

Please use reference: "Show Advert" or

**PayPal** to: [craven.manager@gmail.com](about:blank)

1. **You can bring along your entries on Saturday 13th September between 11 am and 2 pm and leave at the Village Hall or on Sunday 14th between 8 am and 10.45 am on the day. JUDGING commences at 11.15 am** .
2. On Sunday, please come and collect your entries between 4.30 – 5 pm

**COMPETITION RULES**

We ask that no professionals enter the classes e.g. professional bakers in the Home Produce classes.

1. Each exhibitor must complete a separate entry form and submit it, with the appropriate entry fees by the stated date and time
2. ENTRY FEES: Adult Classes: £1 each Junior Classes – Free   
   LATE ENTRIES: £2.00 per entry on Show Day
3. All exhibits in classes ‘F’ and ‘VF’ are to be from the exhibitor's own garden
4. Containers, trays, etc. are to be provided by the exhibitor. No responsibility can be accepted by the organisers for loss of, or damage to, exhibits or any containers or trays, etc.
5. No exhibit may be entered in successive shows
6. All exhibits are to be staged at Bramhope Village Hall between the hours of 8.00 am and 10.45 am on Sunday 14th September 2024
7. Judging commences at 11.15 am. Judges' decisions are final
8. Officials only will be allowed in the hall during the period of judging
9. 1st, 2nd and 3rd place to be awarded in each class. If there are only one or two entries in a class only 1st place or 1st and 2nd place will be awarded
10. All trophies should be returned to Bramhope Village Hall by 31 July 2026
11. Exhibits must be removed from the hall between 4.30 pm and 5 pm. Exhibits remaining in the hall after 5pm will be offered to a local Charity

***LAST DATE TO SUBMIT ENTRY FORMS***

***8.30 PM WEDNESDAY 10TH SEPTEMBER***

Additional forms, including an electronic version at [www.bramhopevillagehall.uk](http://www.bramhopevillagehall.uk)

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY FORM *PLEASE COMPLETE IN BLOCK CAPITALS*** | | | | | | | |
| Title: Mr/Mrs/Miss/ Master | | Full name |  | | | | |
| Email |  | | | | Tel: |  | |
| Address |  | | | | | | |
| Class |  | Class |  | Class |  | Class |  |
| Class |  | Class |  | Class |  | Class |  |
| *I have read and agree to comply with the rules of the show. I enclose the entry fees due.* | | | | | | | |
| Signed |  | | | | TOTAL PAID | £ | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ENTRY FORM *PLEASE COMPLETE IN BLOCK CAPITALS*** | | | | | | | |
| Title: Mr/Mrs/Miss/ Master | | Full name |  | | | | |
| Email |  | | | | Tel: |  | |
| Address |  | | | | | | |
| Class |  | Class |  | Class |  | Class |  |
| Class |  | Class |  | Class |  | Class |  |
| *I have read and agree to comply with the rules of the show. I enclose the entry fees due.* | | | | | | | |
| Signed |  | | | | TOTAL PAID | £ | |